PUNJAB GOVT. GAZ. (EXTRA), SEPTEMBER 19, 2016 (BHDR 28, 1938 SAKA)

PART III

GOVERNMENT OF PUNJAB

DEPARTMENT OF GENERAL ADMINISTRATION (ESTABLISHMENT-4 BRANCH)

NOTIFICATION

The 15th September, 2016

No.G.S.R. 64/Const./Art.309/2016.- In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, regulating the recruitment and the conditions of Service of the persons appointed to the Punjab Bhawan, New Delhi (Group-'C') (Technical) Service, namely:-

RULES

- Short title, commencement and application.- (1) These rules may be called the 1. Punjab Bhawan, New Delhi (Group-'C') (Technical) Service Rules, 2016.
 - They shall come into force on and with effect from the date of their publication (2)in the Official Gazette.
 - (3) They shall apply to the posts specified in Appendix 'A'.
- Definitions.-In these rules, unless the context otherwise requires,-2.
 - "Appendix" means an Appendix appended to these rules; (a)
 - (b) "Government" means the Government of the State of Punjab in the Department of General Administration;
 - "Resident Commissioner" means the Resident Commissioner, Punjab Bhawan, (c) New Delhi; and
 - (d) "Service" means the Punjab Bhawan, New Delhi (Group 'C') (Technical) Service.
- Number and character of posts.- The Service shall comprise of the posts shown in 3. Appendix 'A':

Provided that nothing in these rules shall affect the inherent right of the Government to add or reduce the number of such posts or to create new posts with different designations and scales of pay, whether permanently or temporarily.

- Appointing Authority .- Appointment to the Service shall be made by the Resident 4. Commissioner.
- Method of appointment, qualifications and experience.- (1) Appointment to the 5. post in the Service shall be made in the manner specified in Appendix 'B':

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Provided that if no suitable candidate is available for appointment to the Service by promotion and direct appointment, then appointment to the Service shall be made by transfer of a person holding analogous post under the State Government or Government of India:

Provided further that if no suitable candidate is available for appointment to the Service by transfer also, then appointment to the Service shall be made by deputation of a person holding analogous post in any Broad or Corporation or Public Sector Undertaking.

(2) No person shall be appointed to a post in the Service unless he possesses the qualifications and experience as specified against that post in Appendix 'B'.

(3) Appointment to the Service by promotion shall be made on *seniority-cum-merit* basis, but no person shall have any right to claim promotion on the basis of seniority alone.

- 6. Pay of the members of the Service.- The members of the Service shall be entitled to such scales of pay, as may be authorised by the Punjab Government from time to time. The scales of pay, at present in force, in respect of the members of the Service are given in Appendix 'A'.
- 7. Discipline, Punishment and Appeals.- (1) In the manner of discipline, punishment and appeal, the member of the Service shall be governed by the Punjab Civil Services (Punishment and Appeal) Rules, 1970, as amended from time to time.

(2) The authority empowered to impose penalties as specified in rule 5 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970 in respect of the members of the Service shall be the Government.

8. Application of the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994.- (1) In respect of the matters which are not specifically provided in these rules, the members of Service shall be governed by the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, as amended from time to time.

(2) The Punjab Civil Services (General and Common Conditions of Service) Rules,
1994 at present in force, are contained in Appendix 'C'.

9. Interpretation.- If any question arises as to the interpretation of these rules, the Government, in consultation with the Department of Personnel, shall decide the same.

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Appendix -A

[See rules 1(3), 3 and 6]

| Serial No. | Name of the post | Numb | Scale of pay and Grade pay (in rupees) | | | |
|---------------|------------------|--|--|-------|-----------------|--|
| | interanti | Permanent | Temporary | Total | | |
| 1. | 2. | 3. | 4. | 5. | 6. | |
| 1 | Electrician | 3 | - (111) | 3 | 5910-20200+2400 | |
| 2 | Plumber | 2 | N= 1004 | 2 | 5910-20200+2400 | |
| 3 | Mason | the state of the s | - | I | 5910-20200+2400 | |
| 1 | Carpenter | 1 | - | 1 | 5910-20200+2400 | |
| 5 | A.C Mechanic | 4 | _ | 4 | 5910-20200+2400 | |
| | Work Mistry | 1 | - | 1 | 5910-20200+2400 | |
| 1 | Pump Operator | 3 | - | 3 | 5910-20200+2400 | |
| | Lift Operator | 2 . | - | 2 | 5910-20200+2400 | |

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| | | | Append | ix-B | | | | | |
|----------------|--|-----------------------|------------------|--|--|--|--|--|--|
| | [See rule 5] | | | | | | | | |
| Serial. No. | Name of the Percentage of appointment by | | y . | Qualification and experience for appointment by | | | | | |
| | | Direct Appointment | Promotion | Direct Appointment | Promotion | | | | |
| | 2 | 3 | 4 | 5 | 6. | | | | |
| 1 | Electrician | Fifty Percent | Fifty Percent | Should have passed Diploma in Electrical Engineering from a | From amongst the helper to Electricians working under the control of Resident Commissioner, who have an experience of working as such for a of minimum period of ten years. | | | | |
| 2 | Plumber | Fifty Percent | Fifty Percent | Electrician. Should have passed National Trade Certificate/ National Apprenticeship Certificate in Plumbing/Fitter/ Turner Trade and should have got at least two years experience as Plumber. | From amongst the helpers to Plumbers working under the control of Resident Commissioner, who have an experience of working as such for a minimum period of ten years. | | | | |

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|---|-----------------------|---|-------------------|-----------|---------------|---|--|
| | | Should have | t secol in to P | Hundred | Mason | 3 | |
| | | passed I.T.I. | | Percent | | | |
| | | Certificate in | | | | | |
| | | relevant Trade/ | | | | | |
| | | Mason Trade from | | | | | |
| | | any Government | | | | | |
| | | Institute or its | | | | | |
| | | equivalent and has | | | | | |
| | | got at least two | | | | | |
| | | years experience | | | | | |
| | | of working as | | 1 V258 | | | |
| | | Mason. | of ante-legitie | | | | |
| | | Should possess a | | Hundred | Carpenter | 4 | |
| | | Trade certificate | | Percent | | | |
| | | in Carpentry from | | | | | |
| | | Industrial Training | | | | | |
| | t | Institute and has go | | | | | |
| | | at least two years | | | | | |
| | | experience of | | | | | |
| | | working as a | | | | | |
| | | Carpenter. | | D'A | A.C Mechanic | 5 | |
| - | From amongst the | Should possess | Fifty | Fifty | A.C. Mechanic | 5 | |
| | helpers to A.C. | National Trade | Percent | Percent | | | |
| | Mechanics | Certificate/National | | | | | |
| | working under the | Apprenticeship | 1410-14230-1411-1 | | | | |
| | control of Resident | Certificate in Air | A DERIVER STATE | | | | |
| | Commissioner, who | Conditioning and | | | | | |
| | have an experience of | | | | | | |
| | working as such for a | | | | | | |
| | minimum period of ten | | | | | | |
| _ | years. | Should possess | | Hundred | Work Mistry | 5 | |
| | | I.T.I. Certificate in | • | Percent * | | | |
| | | the relevant trade | | | | | |
| | | from any | | | | | |
| | | Government | | | | | |
| | | Institute or | | | | | |
| | | equivalent and has | | | | | |

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|--|---|--|--|--|--|
| | - 1- | 116 PK | got at least two years experience of working as such. | | |
| 7 Pump Operator | Percent | | Should possess a National Trade Certificate/National Apprenticeship Certificate in Electrical/ Mechanical Trade. | | |
| 8 Lift Operator | Percent | or n=bo Misson Shock p There use Corres Inter use Misson for Misson for Misson for Misson for Misson for Misson for | Should possess a Diploma in Electrical Engineering from a recognized Institute. OR Should possess a National Trade Certificate/National Apprenticeship Certificate in Electrical/ | | |
| ng mader Rys N de Bank mer Mandalag sere | orport i come Bound i besochtet Mager - Artis Marco - Artis Marco - Artis Marco - Artis Marco - Artis | Shhou di ja Hiddo naj (Ceriffichie Apponeto Construe Refigentis | Lineman Trade with two years experience as Electrician / Lineman. | | |

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