

#### Government of Punjab Department of Good Governance and Information Technology D-241, Phase 8B, Sector 74, S.A.S. Nagar - 160071

#### Corrigendum - 4

| SN | Clause No.    | Page No. | Existing Clause  | Revised Clause  |  |  |
|----|---------------|----------|--|---|--|--|
| 1. | Point no      | 5        | "Similar work" means either of the following:            | "Similar work" means either of the following:           |  |  |
|    | 2.1.12        |          | A. Consultancy experience of Social Registry OR Data     | A. Consultancy experience of Social Registry OR Data    |  |  |
|    | (Definitions) |          | Integration Platform in any organisation of State /      | Integration Platform in any organisation of State       |  |  |
|    |               |          | Central government / other countries.                    | Government / Central Government/Other Countries         |  |  |
|    |               |          | B. Consultancy experience in the unification of various  | B. Consultancy experience in the unification of various |  |  |
|    |               |          | data sources relating to State / Central / other country | data sources relating to State Government / Central     |  |  |
|    |               |          | Govt. service delivery to citizens.                      | Government/Other Countries.                             |  |  |
|    |               |          |  | Note: For the purpose of this tender, Public Sector     |  |  |
|    |               |          |  | Undertakings (PSUs) shall be included in Central or     |  |  |
|    |               |          |  | State Government. Similar work experience in othe       |  |  |
|    |               |          |  | countries shall be considered only in the case that     |  |  |
|    |               |          |  | experience is of the bidder's parent company,           |  |  |
|    |               |          |  | holding company (more than 50% share), or partner       |  |  |
|    |               |          |  | firm, subject to the submission of valid                |  |  |
|    |               |          |  | documentary evidence establishing both the              |  |  |
|    |               |          |  | relationship and the relevant experience.               |  |  |

| SN | Clause No.                                   | Page No. |                      | Existing Clause                |                     |                                    | Revised Clause   |              |           |     |  |  |  |  |
|----|--|----------|----------------------|--------------------------------|---------------------|------------------------------------|--|--------------|-----------|-----|--|--|--|--|
| 2. | Point 4.13<br>(Financial Bid                 | 29       | Financial Bid Format |                                |                     |                                    | Updated Financial Bid Format is attached Annexure 'A'. | as           |           |     |  |  |  |  |
|    | Formats and                                  |          | SN                   | Role                           | No. of<br>Resources | Monthly<br>Unit Rate<br>(incl GST) | , ,,   | , iimoxar c  |           |     |  |  |  |  |
|    | Evaluation<br>Process)                       |          | 1.                   | Project<br>Director            | 1                   |                                    |  |              |           |     |  |  |  |  |
|    |  |          | 2.                   | Project Lead                   | 1                   |                                    |  |              |           |     |  |  |  |  |
|    |  |          | 3.                   | Consultant                     | 2                   |                                    |  |              |           |     |  |  |  |  |
|    |  |          | 4.                   | Solution<br>Architect          | 1                   |                                    |  |              |           |     |  |  |  |  |
|    |  |          | 5.                   | Database<br>Expert             | 1                   |                                    |  |              |           |     |  |  |  |  |
|    |  |          | 6.                   | Procurement<br>Expert          | 1                   |                                    |  |              |           |     |  |  |  |  |
|    |  |          |                      | Total Project C                | cost (Rs.) (Ind     | cl GST)                            |  |              |           |     |  |  |  |  |
| 3. | Point no                                     | 15       | Туре                 | Type of Resource: Project Lead |                     |                                    | Type of Re   | esource: Pro | oject L   | ead |  |  |  |  |
|    | 3.3.1, Sr no 2<br>(Resource<br>requirements) |          | Rem                  | arks: <b>100</b>               |                     |                                    |  | Remarks:     | 100% onsi | te  |  |  |  |  |

| SN | Clause No.   | Page No. | Existing Clause   | Revised Clause  |  |  |
|----|--|----------|---|---|--|--|
| 4. | Section 4.3.2.6 (Technical evaluation criteria - Proposed team's composition, qualifications and experience) | 25       | <ol> <li>Marks shall be awarded as per the following breakup:</li> <li>Team composition including resources (in addition to Core Resources) that are proposed to be deployed along with percentage of onsite: 11 marks</li> <li>Number of relevant data integration projects (in Similar Work) in which the proposed Core Resource has worked. Marks will be awarded as follows for each proposed Core Resource (except Procurement Expert):         <ul> <li>1 project – 2 marks,</li> <li>2 projects – 3 marks,</li> <li>3 projects or more – 4 marks.</li> </ul> </li> </ol> | Marks shall be awarded as per the following breakup:  1. Team composition including resources (in addition to Core Resources) that are proposed to be deployed along with percentage of onsite: 11 marks  2. Number of relevant data integration projects (in Similar Works including projects undertaken in other Countries) in which the proposed Core Resource has worked. Marks will be awarded as follows for each proposed Core Resource (except Procurement Expert): 1 project – 2 marks, 2 projects or more – 4 marks |  |  |

#### Annexure - A

| S. N. | Resource           | No. of<br>Resources | Involvement                  |    | Monthly Unit Rate<br>(INR, inclusive of GST)<br>(B) | Total Cost (INR, inclusive of GST) (C = A * B) |  |  |
|-------|--------------------|---------------------|------------------------------|----|---|--|--|--|
| 1.    | Project Director   | 1                   | 30% onsite                   | 7  |   |  |  |  |
| 2.    | Project Lead       | 1                   | 100% onsite                  | 22 |   |  |  |  |
| 3.    | Consultant         | 2                   | 100% onsite                  | 44 |   |  |  |  |
| 4.    | Solution Architect | 1                   | 50% onsite                   | 11 |   |  |  |  |
| 5.    | Database Expert    | 1                   | 50% onsite                   | 11 |   |  |  |  |
| 6.    | Procurement Expert | 1                   | Onsite for Milestone 4 and 5 | 4  |   |  |  |  |
|       |                    |                     |                              |    |   |  |  |  |